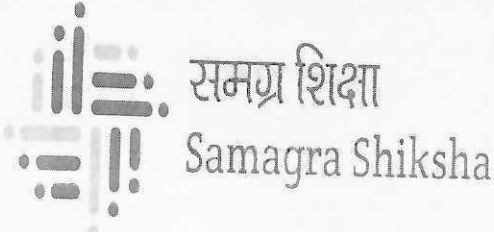


NIPUN  
BHARAT



Gujarat Council of School Education  
State Project Office, Samagra Shiksha  
Vidhya Samiksha Kendra,  
Sector No. 19, Gandhinagar - 382 017  
Phone No. 079 - 23243133, 29638404  
Email: ssamecivilgepe@gmail.com  
Website: www.ssagujarat.org  
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/ ૨૦૨૫ / ૧૫૫૧-૬૨  
૧૫૫૧-૬૨

Date: ૨૫/૪/૨૦૨૫

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,  
M/s. Narendra P. Patel  
8/3, Raliyatnagar society,  
Patan-384265

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 5 School for School of Excellence at various Location in BANASKANTHA district.**" under Package No. **SS/SOE/BK/3985** for the contract price Rs. **26979985.76 (Rupees Two Crore Sixty Nine Lakh Seventy Nine thousand Nine hundred Eighty Five Paise Seventy Six Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer,  
Samagra shiksha-Gandhinagar

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: BANASKANTHA - for your information/ action/ circulation please
2. District Project Engineer, Dist: BANASKANTHA